

CURRICULUM VITAE ET STUDIORUM
Giuliana Di Biase
PhD Associate Professor of Moral Philosophy
University “G. d’Annunzio”, Chieti-Pescara,
Italy

- **PhD in “Ethics and anthropology”**, Faculty of Letters and Philosophy, University of Salento, Lecce, Italy 13/12/ 2002.
- **Teaching assistant: Philosophy of Language**, Faculty of Letters and Philosophy, University “G. d’Annunzio”, 66100 Chieti, Italy (2002-2003, Prof. C. Casadio);
- **Teaching assistant: Psychology of thought**, Faculty of Psychology, Univ. “G. d’Annunzio” (2003-2004, Prof.ssa C. Casadio)
- **Teaching assistant: History of Philosophy**, Faculty of Foreign Literatures and Languages (LLS), Univ. “G. d’Annunzio” (2003-2004, Prof. B. Razzotti);
- **Teaching assistant: Moral Philosophy**, Faculty of LLS, Univ. “G. d’Annunzio” (2004-2005, Prof. B. Razzotti);
- **Research Fellow in Moral Philosophy** from 1/5/ 2005 (Dept. of Philosophical, Historical and Social Studies, Faculty of LLS, Univ. “G. d’Annunzio”);
- **Assistant Professor** from 1/11/2005, Faculty of LLS, Univ. “G. d’Annunzio”;
- **Associate Professor** from 1/11/2010; **confirmed: 1/11/2013.**
- **Idoneity for Full Professorship: 1 january 2014 (Abilitazione nazionale I Fascia:A.S.N. 2012).**

Teachings:

- **Ethics and deontology of communication**, Faculty of LLS, University “G. d’Annunzio”; from 2006-2007 to 2010-2011;
- **History of Philosophy**, Faculty of LLS, University “G. d’Annunzio”; from 2008-2009 to 2010-2011;
- **History of Moral philosophy** and **History of modern and contemporary Philosophy**, Faculty of LLS, Univ. “G. d’Annunzio”, 2011-2012;
- **History of Moral Philosophy (6cfu)**, Faculty of LLS, University “G. d’Annunzio”; **Moral Philosophy (9 cfu)**, Faculty of Educational Sciences, University “G. d’Annunzio”; **History of Philosophy from Renaissance to the Enlightenment (3 cfu)**, Faculty of Educational Sciences, 2012-2013.
- **History of Philosophy (6 cfu)** and **History of modern thought (6 cfu)**, Faculty of Educational Sciences, University “G. d’Annunzio”, 2013-2014;
- **Moral Philosophy (6cfu)** and **History of Modern Thought (6cfu)**, Faculty of Educational Sciences 2014-2015;
- **Philosophical Anthropology (9cfu)**, degree course in Educational Sciences; **Moral Philosophy (6 cfu)**, Master’s degree in Pedagogical sciences; **Moral Philosophy (4cfu)**, course degree in Psychological Sciences and Techniques, 2015-16.
- **Philosophical Anthropology (9cfu)**, degree course in Laurea in Educational Sciences; **Moral**

Philosophy (6 cfu), Master's degree in Pedagogical Sciences; **Moral Philosophy (5 cfu)**, degree course in Psychological Sciences and Techniques, 2016-17.

- **Philosophical Anthropology (9 cfu)**, degree course in Educational Sciences; **Moral Philosophy (6 cfu)**, Master's degree in Pedagogical Sciences; **Moral Philosophy (5 cfu)**, degree course in Psychological Sciences and Techniques, 2017-18.
- **Philosophical Anthropology (9 cfu)**, degree course in Educational Sciences; **Philosophical Anthropology (6 cfu)**, Master's degree in Philology and Literary Traditions; **Moral Philosophy (5 cfu)**, degree course in Psychological Sciences and Techniques, 2018-19.

Journal articles and book chapters

- 1) "L'arte come sosta in A. Camus" e "La concezione dell'arte tra Camus e Sartre", in G. Ricciardi ed., *L'estetica filosofica tra persona e politica*, Mierma, Camerino 1997 (ch. V, pp.89-104, and ch. VI, pp.105-128; **book chapters**)
- 2) "L'uomo in rivolta di A. Camus. La polemica con J. P. Sartre", «Prospettiva Persona» 24, 1998, pp.29-32 (**journal article**)
- 3) "I Saggi di bioetica di R. M. Hare: una polemica sulla fecondazione *in vitro*", «Idee» 43-44, 2000, pp.131-149 (**journal article**);
- 4) "La relazione uomo-mondo nel prescrittismo di R. M. Hare", in G. L. Brena ed., *Il problema della relazione uomo-mondo*, Gregoriana, Centro Studi filosofici di Gallarate, Padova 2000, pp.215-236 (**book chapter**);
- 5) "Razionalità pratica e utilitarismo: il kantismo nell'etica prescrittiva di R. M. Hare", «Idee» 50-51, 2002, pp. 143-163 (**journal article**);
- 6) "Gli *Essays on Bioethics* di R. M. Hare: una proposta di lettura", «Itinerari» 1, 2004, pp.103-121 (**journal article**);
- 7) "Il rapporto mente-corpo nell'opera di A. Clark: la mente estesa", in A. V. Fabriziani ed., *Corpo e anima oggi*, Cleup, Padova 2004, pp.115-126 (**book chapter**);
- 8) "Internalismo ed externalismo: un confronto", «Idee» 56-57, 2004, pp.43-59 (**journal article**);
- 9) "Il fanatismo nel pensiero di R. M. Hare", in V. Cesaroni, E. M. Fabrizio, G. Scarafide, G. Rizzo eds., *Saperi in dialogo. Dieci anni di ricerca*, Liguori, Napoli 2004, pp. 63-73 (**book chapter**);
- 10) "Bioetica e diritto. Un caso di inseminazione artificiale malriuscita", «Itinerari» 1, 2006, pp. 101-118 (**journal article**);
- 11) "Lo sguardo della responsabilità. Una lettura del volume di Mario Signore", «Itinerari» 3, 2006, pp. 95-104 (**journal article**);
- 12) "Capograssi e l'utilitarismo. Una nota su J. S. Mill", «Itinerari» 2, 2008, pp. 73-100 (**journal article**);
- 13) "Per un'etica della comunicazione politica", «Nuova civiltà delle macchine» 3, 2009, pp. 143-158 (**journal article**);
- 14) "Cura di sé e sfera pubblica. La questione della partecipazione nella micropolitica", in M. Signore, G. Brena, eds., *Libertà e responsabilità del vivere*, Il Messaggero, Padova 2011, pp. 195-208 (**book chapter**);
- 15) "Ethos pubblico e *ars vivendi* : la cura di sé può plasmare un buon cittadino?", in Mario Signore ed., *Etica e arte del vivere*, Multimedia, Lecce 2010 (**book chapter**).
- 16) "Wisdom and old age", in H. Blatterer and J. Glahn eds., *Times of our Lives*, IDP, Oxford UK 2010, pp.345-354 (**book chapter**);

- 17) "Philosophers on the Absurd in an Individualistic World", in Ewa Borkowska, Tomasz Burzyński, Maciej Nowak eds., *The Language of Sense, Common-sense and non sense*, WSHE (Wyższa Szkoła Ekonomiczno-Humanistyczna, University of Economics and Humanities), Bielsko-Biała 2012, pp. 15-22 (**book chapter**);
- 18) "Ethics and the New Politics. Will Citizen love Politics again?", in B. Garner, S. Pavlenko, S Shaheen, A. Wolanski eds., *Cultural and Ethical Turns*, IDP, Oxford UK 2011, pp. 67-74 (**book chapter**);
- 19) "What counts as Democracy? Is Democracy really what counts?" in N. Bechter and G. De Angelis eds., *Problems of Democracy*, IDP, Oxford UK 2010, pp. 39-46 (**book chapter**);
- 20) "Bibliografia degli scritti di Bernardo Razzotti", in E. Fazzini, A. Mariani, G. Di Biase, eds., *Il conforto della ragione. Studi in onore di Bernardo Razzotti*, Itinerari, Lanciano, 2010, pp. 3-8 (**book chapter**);
- 21) "La sovranità del bene. Una lettura del pensiero di Iris Murdoch", in A. Fedele ed., *Incontri con l'altro. Nuovi orizzonti di dialogo*, Opera editrice, Pescara 2010, pp. 37-56 (**book chapter**);
- 22) "A little knowledge is still knowledge'. Some remarks about Locke's skepticism concerning natural knowledge", XVII-XVIII (*Bulletin de la Société d'Etudes Anglo-Américaines des XVIIe et XVIIIe Siècles*), 69, 2012, pp. 151-165 (**journal article**);
- 23) "The Development of the Concept of *Prudentia* in Locke's Classifications of Knowledge", *Society and Politics*, vol. 7, no. 2 (2013): 85-125 (**journal article**).
- 24) "Natural Philosophy, Inventions and Religion in the correspondence between John Locke and Nicolas Toinard (1679-1704)", *Philosophy Study*, vol. 3, no. 7 (2013): 569-595 and no. 8 (2013): 724-738 (**journal article**) .
- 25) *John Locke on Monoteism. A dispute with Johannes Hudde*, in «Archivio di filosofia», LXXXII, 2014, no. 1-2, pp. 317- 330 (**journal article**).
- 26) *Theologia, Ethics and Natural Law in Locke's Classifications of Knowledge and Adversaria*, «Locke Studies», vol. 14, 2014, pp. 177-238 (**journal article**).
- 27) *John Locke. La mediocrity come fondamento della dottrina sulla tolleranza*, in «Humanitas», 6 (2014): 947-959 (**journal article**).
- 28) "John Locke. Verità di fede, politica, tolleranza", in A. Besussi ed., *Filosofia, verità e politica*, Carocci, Roma 2015, pp. 47-61 (**book chapter**).
- 29) "Intolerancia em Locke: luta pela coexistencia pacifica", in «Rivista do Instituto Humanitas Unisinos», 470 (2015), pp.1-5 (**interview**);
- 30) *Liberal Education in John Locke's Some Thoughts concerning Education*, «Giornale critico della filosofia italiana», vol. 11 (2015), 3: pp. 564-587 (**journal article**);
- 31) "A Gentleman's 'moderate knowledge': Mediocrity in Locke's *Some Thoughts Concerning Education*, XVII-XVIII (*Bulletin de la Société d'Etudes Anglo-Américaines des XVIIe et XVIIIe*

Siècles), no. 72 (2015), pp.57-80 (**journal article**).

32) *Aristotle's Physica in John Locke's Schemes of Natural Philosophy*", «Rivista di Filosofia neo-scolastica», vol. CVII (2015), 4, pp. 867-881 (**journal article**).

33) "Some Remarks on Thomas Sydenham's Posthumous Fame", «Idee», 10 (2015): 39-54 (**journal article**).

34) "*Physica* in John Locke's Classifications of the Branches of Knowledge and *Adversaria*", «Locke Studies» 16 (2016): 69-165 (**journal article**).

35) "John Locke's Stoicism: Grief, Apathy and Sympathy", «Etica e Politica», 2 (2016): 215-239 (**journal article**).

36) "Il *De veritate religionis christianae amica collatio* di Philippus van Limborch. La *via media* dei Rimostranti", in G. Caponigro, ed., *Figli di Abramo. Il dialogo fra religioni cinquant'anni dopo* Nostra Aetate, ETS, Pisa 2017, pp. 123-137 (**book chapter**).

37) "Locke's coercive morality", «Historia Philosophica», 15, 2017, pp.11-30 (**journal article**).

38) "John Locke", in G. Belgioioso ed., *Storia della filosofia moderna*, Mondadori, Milano 2018, pp. 273-289 (**book chapter**).

39) "Tolleranza del dissenso e intolleranza del vizio nelle *Lettere sulla tolleranza* di John Locke", «Riforma», 1, 2018 (**journal article**).

40) "Mysticism and morality. Iris Murdoch's Platonic mysticism", «Teoria», 1, 2018, pp. 133-144 (**journal article**).

Books

- 1) R. M. Hare. *Pensiero e parola morale nell'opera più recente*, Laterza, Roma – Bari 2004;
- 2) *Etica analitica: un metodo tra sviluppi e diversità nella filosofia contemporanea*, Carabba, Lanciano 2004;
- 3) Iris Murdoch, *La sovranità del bene*, introduzione, traduzione e note a cura di G. Di Biase, Carabba, Lanciano 2005 (first Italian translation);
- 4) *Comunicare bene. Per un'etica dell'attenzione*, Vita e Pensiero, Milano 2008.
- 5) *La morale di Locke tra prudenza e mediocritas*, Carocci, Roma 2012.
- 6) *John Locke e Nicolas Thoynard. Un'amicizia ciceroniana*, ETS, Pisa 2018.

Proceedings

- 1) G. Di Biase, ed., *La sapienza quotidiana nel pensiero di G. Capograssi* (Pescara 17 aprile 2008, Faculty of LLS, Univ. "G. d'Annunzio"), «Itinerari» 1-2, 2009;

- 2) G. Di Biase, E. Fazzini, A. Mariani, eds., *Il conforto della ragione. Studi in onore di Bernardo Razzotti*, Itinerari, Lanciano 2010.

Book reviews:

- 1) M. Signore, "Economia del bisogno ed etica del desiderio", Pensa Multimedia, Lecce 2009, in «Itinerari», vol. 1, 2010, pp. 137-138;
- 2) C. Vigna, a c. di, *Etiche e politiche della post-modernità*, V&P, Milano 2003, «Itinerari», vol. 2, 2006, pp. 139-144;
- 3) G. Acocella, *Per una filosofia politica dell'Italia civile*, Rubbettino, Catanzaro 2004, «Itinerari», voll. ½, 2005, pp. 265-70;
- 4) B. Razzotti, *Pascal e i suoi problemi. Riflessioni filosofiche ed etico-politiche*, «Itinerari», voll. ½, 2005, pp. 270-272;
- 5) G. Lissa, *Percorsi del moderno*, Rubbettino, Catanzaro 2005, «Itinerari», voll. ½, 2005, pp. 293-295;
- 6) C. Wolff, *Metafisica tedesca. Annotazioni alla Metafisica tedesca*, a c. di R. Ciafardone, Bompiani, Milano 2003, «Itinerari», vol. 1, 2004, pp. 153-158;
- 7) J. Searle, *La razionalità dell'azione*, R. Cortina, Milano 2003, «Itinerari», vol. 2, 2004, pp. 154-59;
- 8) B. Razzotti, *Theilard de Chardin. Introduzione al suo pensiero*, Gabrielli, Negarine 2002, «Itinerari», voll. ½, 2003, pp. 119-122;
- 9) M. Marraffa, *Scienza cognitiva. Un'introduzione filosofica*, Cleup, Padova 2002, «Itinerari», vol. 3, 2003, pp. 150-153;
- 10) C. Morabito, *La metafora nelle scienze cognitive*, Mc Graw Hill, Milano 2002, «Itinerari» vol. 3, 2003, pp. 156-160.
- 11) D. Lucci, W. Hudson, J. R. Wigelsworth, eds., *Atheism and Deism Revalued. Heterodox Religious Identities in Britain, 1650-1800*, Ashgate 2014, «Rivista di filosofia neoscolastica» 3 (2016).
- 12) E. H. Schagan, *The Rule of Moderation, Violence, Religion and the Politics of Restraint in Early Modern England*. Cambridge: Cambridge University Press, 2012, «Magazzino di Filosofia», 1, 2019.

Membership of Editorial Boards and societies

- member of the editorial Committee of the international journal «Itinerari. Quaderni di etica e politica» (Morlacchi, Perugia);
- member of SEAA XVII-XVIII (*Société d'Etudes Anglo-Américaines des XVII et XVIII siècles*);
- member of SIFM (*Società italiana di filosofia morale*);
- member of CUSVE (*Centro universitario di Studi Vittoriani*);
- member of BSHP (*British Society for the History of Philosophy*);
- member of ESEMP (*European Society for Early-Modern Philosophy*);

-Participation in National Projects

PRIN 2010-11 ("Atlante della ragione europea XV-XVIII secolo", prof. M. Ciliberto, Univ. of Pisa), member of the research group directed by prof. N. Tirinnanzi.

- Conference organizer

- "La sapienza quotidiana nel pensiero di G. Capograssi", 17 April 2008, University "G. d'Annunzio", Faculty of Foreign Languages and Literatures; responsible for the organization Prof. B. Razzotti.
- "La Croce e la Stella. Ripensare il confronto ebraico-cristiano. Cinquant'anni dopo il Decreto Conciliare Nostra Aetate. Kreuz und Stern. Den jüdisch Kreuz und Stern. Den jüdisch Den jüdisch-

christlichen Streit neu bedenken -christlichen Streit neu bedenken christlichen Streit neu bedenken
 50. Jahre Konzilserklärung Nostra Aetate”, 20-21 October 2015, University “G. d’Annunzio”,
 responsible for the organization Prof. F. P. Ciglia.

Main contributions to International Conferences

- 1999: 9-11 September, University of Padua, XLIV Conference organized by “Centro Studi Filosofici di Gallarate”; contribution entitled “La relazione uomo-mondo nel prescrittismo di Richard Mervyn Hare”;
- 1999: 29-30 November, University of Lecce, Dept. of Philosophy, “Ragione etica e prassi storica”, conference organized by Prof. M. Signore; contribution entitled “Il kantismo nell’etica prescrittiva di R.M. Hare”;
- 2002: 2-3 March, University of Calabria, Dept. of Philosophy, “Utilitarismo. Problemi storici e teorici”, conference organized by Prof. B. Morcavallo and Prof. E. Lecaldano; contribution entitled “L’utilitarismo di R. M. Hare”;
- 2003: 21 May, University of Calabria, Dept. of Philosophy, “Soggetto del conoscere, soggetto dell’agire”, workshop organized by Prof. B. Morcavallo; contribution entitled “Gli Essays on Bioethics di R. M. Hare. Argomenti e problemi”;
- 2003: 5-7 September, University of Padua, XLVIII Conference organized by “Centro Studi Filosofici di Gallarate”, contribution entitled “Il rapporto mente-corpo nell’opera di A. Clark. La mente estesa”;
- 2009: 19-21 February, University of Lecce, Conference organized by “Centro Studi filosofici di Gallarate”, contribution entitled “Cura di sé e ethos pubblico. Il problema della partecipazione nella micropolitica”.
- 2009: 7-9 May, Meran, “Etica e *Lebenskunst*”, conference organized by the Akademien Deutsch-Italienischer Studien, contribution entitled “*Ethos pubblico e ars vivendi* : la cura di sé può plasmare un buon cittadino?”.
- 2009: 3-5 July, Mansfield College, Oxford UK, “Times of our life. Growing up, growing old”, conference organized by H. Blatterer and J. Glahn; contribution entitled “Wisdom and old age”;
- 2009: 16-19 September, University of Silesia, Poland, “Surplus of Culture: Sense, Common-sense, Nonsense”, conference organized by Prof. Ewa Borkowska, contribution entitled “Philosophers on the Absurd in an Individualistic World”;
- 2010, 30 April- 2 May, Prague, “Problems of Democracy”, conference organized by N. Bechter and G. De Angelis; contribution entitled “What counts as Democracy? Is Democracy really what counts?”;
- 2010: 12-14 March, Salzburg, “Culture, Politics, Ethics”, conference organized by B. Garner, S. Pavlenko, S. Shaheen, A. Wolanski; contribution entitled: “Ethics and the New Politics. Will Citizen love Politics again?”;
- 2011: 20-22 January, University Paris-Sorbonne (Paris IV), “Verité-vérités dans le monde anglo-américain des XVIIème et XVIIIème siècles”, conference organized by the *Société d’Etudes Anglo-Américaines des XVIIe et XVIIIe siècles*; contribution entitled “Locke’s epistemology in his last works”;
- 2012: 2-6 July, University of Cyprus, Nicosia, “Letters by Early Modern Philosophers”, workshop organized by Prof. Filip Buyse, University Paris-Sorbonne, in the ISSEI (International Society for the study of European Ideas) Conference; contribution entitled “The Correspondence between John Locke and Nicolas Toinard”;
- 2013: 17-19 April, University of Warwick, “Scientiae. Disciplines of Knowing in the Early Modern World”; contribution entitled “John Locke and the Creation of Thomas Sydenham’s Reputation”.

- 2013, 5-7 June, University of Princeton, "The Importance of Learning: Liberal Education and Scholarship in Historical Perspective"; contribution entitled "The Idea of Liberal Education in John Locke's *Some Thoughts concerning Education*";
- 2014, 27-29 March, New York, "Women in Early-modern Philosophy", panel of the Conference organized by RSA (Renaissance Society of America); contribution entitled "Damaris Cudworth's *Occasional Thoughts*: a Dispute against Deism and Superstition";
- 2014, 26 April, University of Warwick, "Using, Misusing and Abusing Latin in the Early Modern Period" conference organized by the Centre for the Study of the Renaissance; contribution entitled "Cicero's Latin in Locke's works: a case of Misuse";
- 2014: 28 May, University of York, "Classical Philosophers in Seventeenth Century English Thought. Thomas Browne Seminar", conference organized by the Humanities Research Centre, contribution entitled "Cicero's influence on Locke's moral thought";
- 2014: 3-4 July, University of Chieti, Dept. of Philosophy, "Aristotle's Physics", conference organized as part of the international workshop "Aristoteles' Substanzlehre zwischen Metaphysik und Naturwissenschaft"; contribute entitled "Aristotle's Physica in John Locke's Classifications of the Branches of Knowledge";
- 2015: 16-17 January, Université Paris Sorbonne, "*Aurea mediocritas*: les classes moyennes dans le monde anglophone à l'époque moderne", Colloque International organisé par la SEAA XVII-XVIII; contribution entitled "A Gentleman's 'moderate knowledge': Mediocrity in Locke's *Some Thoughts Concerning Education*";
- 2015: 9-11 April, University of York, Conference organized by the British Society for the History of Philosophy (BSHP); contribution entitled "Locke's Stoicism: Grief, Apathy and Sympathy";
- 2015: 20-21 October, University of Chieti, Dept. of Philosophy, "Kreuz und Stern. Den jüdisch-christlichen Streit neu bedenken 50. Jahre Konzilerklärung Nostra Aetate", conference organized by Prof. F. P. Ciglia; contribution entitled "Il *De veritate religionis christianae amica collatio* di Philippus van Limborch. La via media dei Rimostranti";
- 2016: 14-16 April, University of London, Birkbeck Institute for the Humanities, "Life and Death in Early-Modern Philosophy", conference organized by the British Society for the History of Philosophy (BSHP) and by the European Society for Early-Modern Philosophy (ESEMP); contribute entitled "Human's life as a 'state of mediocrity' in John Locke's *Essay* and other works";
- 2016: 19-20 June, Bar-Ilan University, Jerusalem, "Infinity in Early Modern Philosophy", NYC Workshop; contribution entitled "God's infinity in the dispute between John Locke and Johannes Hudde";
- 2017: 19-20 April, Jagellonian University, Krakow, "Enlightenment and Freedom of Speech", conference organized by the Dept. of Philosophy; contribution entitled "A forgotten document on freedom of cursing and swearing. The anonymous *Vindication* of 1746".

2018: 16-17 March, University of Strasbourg, International conference, "Ordering knowledge, from Bacon to the Shelleys"; contribution entitled "Locke's classifications of the branches of Knowledge, 1670-1687";

- 2018: 16-18 July, Mansfield College, International conference on John Locke organized by the John Locke Society; contribution entitled “John Locke’s coercive morality”.

